

# City Pastors Have Special Sermon Topics for the Sunday Worshippers

## CHRISTIANS AND CHURCH

Mr. Stonesifer Will Answer Some Pointed Questions From Pulpit

### WOMAN'S QUARTETTE AT MORNING SERVICE

There will be the regular morning and evening worship, with sermons, at the First Presbyterian Church, Market above Ninth, the Rev. J. Ross Stonesifer, minister. "Why were they first called Christians," the morning subject will deal with the very genesis of Christianity. The man who says "I can be a Christian without Christ and the Church," the minister, will be answered in the evening sermon, having for its subject, "A Heart empty, swept and garnished." Beside these practical discussions the music will be inspiring. A woman's quartette will sing in the morning and the full chorus in the evening will sing one of Will M. S. Brown's best known compositions, "Songs of Praise, the Angels Sang."

The Sunday School at 2 o'clock is always interesting. The Men's Class, taught by the minister and meeting in the church auditorium for the study of the lesson, is always alive with questions and discussion. Two recent visitors from other schools were impressed with this same fact. The teacher invites discussion not of course, for its own sake, but to aid in fixing the lesson points.

### MIXED QUARTETTE TO GIVE CONCERT

The recently organized Delaware Avenue Church mixed quartette Mrs. David M. Zearfoss, soprano, Miss Catherine C. Crock, alto, Boyd H. Cook, tenor and Clarence R. Hope, bass, will sing a composition of James Rodford's at the concert of the choir in the auditorium of the church, Tuesday evening, October 29. This composition contains, bass solo, trio and the finale, quartette.

The following members comprise the chorus of 40 voices: Sopranos; Miss Cleve Newman, Miss Ruth Clugson, Mrs. R. W. McClellan, Jr., Miss Sue H. Evans, Miss Bessie Seaburg, Miss Elsie Rutan, Mrs. David M. Zearfoss, Mrs. A. M. Fritz, Miss Mabel Downham, Miss Reba Jackson, Miss Rhea Jackson, Miss Elizabeth Stafford, Miss Vera Collins, Miss Elizabeth Austereburg, Mrs. Clarence R. Hope, alto; Miss Georgia Newman, Miss Jennie Groves, Miss Mabel Groves, Miss Lillian Griffin, Miss Mary B. Hughes, Miss Catherine Twaddell, Miss Eleanor Jackson, Miss Catherine C. Crock, Miss Ella Martin, Miss Bessie McClellan, Miss Edith Downs, Miss Florence Barton, Mrs. Hendrickson; tenors: Arthur J. Price, B. M. Cook, Adolph Buser, John Loftus, Alex. B. Jackson, Mr. Willis J. Clyde Taylor, bass; Clarence R. Hope, E. T. Dawson, Frank Escott, Elmer E. Price, Frederick Bock, James H. Dickinson, William M. Mask, Jr. and Mr. Penneck.

### MR. CANDEE HAS SPECIAL SERMONS

The musical program at Westminster Church for Sunday is as follows: Morning—Organ, Cantabile Tranquillo, Deshayes; anthem, Jesus, Lover of My Soul, Williams; offertory, baritone solo, I do not Ask, O Lord, Sproul (Frank Ford Palmer). Evening—Organ, Evening Hymn, Bridge; anthem, Abide With Me, De Reed; offertory, The Inner Voice, Bartlett (quartet with violin obligato). The chime program for 10:15 o'clock includes the following: "All Hail the Power of Jesus Name"; "Ein Feste Burg"; "Hark, the Herald Angels Sing."

In the evening the chime will be played at 7:45 o'clock, the program being: "Just As I Am"; "Blest Be the Tie That Binds"; "Nearer My God to Thee." In the morning the Rev. Charles L. Candee, minister, will preach the second of a series of sermons on religious subjects from a psychological standpoint, his subject being "Emotion."

In the evening the subject of the sermon will be "Christ's Teaching on Judging," which is the third of the series of sermons from Christ's sermon on the mount.

Mr. Stauchbach will play the violin at the evening service.

### BIBLE STUDENTS MEETING.

The International Bible Students will meet in Red Men's Hall, No. 515 Shipley street tomorrow afternoon to study the "Divine Plan of the Ages."

### Tonsiline Cures Smokers' Sore Throat

Habitual smokers are often troubled with inflammation of the throat. This is called smokers' sore throat, and frequently comes so painful that food is swallowed with difficulty. If nothing is done to prevent it, the disease may develop into cancer of the throat. Hundreds of men have had to resort to surgical operations because of it—many have died as a result of it. If you have smokers' sore throat, don't disregard it. It may be gone tomorrow but it will surely return again and in a more severe form. It is Nature's danger signal. TONSILINE will positively cure you and keep the throat clean and healthy, preventing the consequences of neglect. TONSILINE is the result of years of careful study and practical work, and is made from drugs used for years in the cure of throat diseases. TONSILINE destroys the poison germs of all kinds of sore throat and cleanses away painful and poisonous ulceration. It soothes and heals the tender mouth and throat membranes and removes the cause of throat trouble. A quick, safe, soothing, healing antiseptic cure for Sore Throat, briefly describes TONSILINE. We know from long experience it will do all we claim for it. 25 cents and 50 cents. Hospital Size \$1.00. All Druggists.

## METHODISTS IN REVIVAL

Prof. Thomas Aids Mr. Dawson in Harrison Street Services

### POPULAR SUBJECTS FOR SUNDAY SERMONS

Professor William H. Thomas is singing and assisting in evangelistic meetings in Harrison Street Methodist Episcopal Church, Seventh and Harrison streets, the Rev. George



PROF. WILLIAM H. THOMAS

White Dawson, pastor. Services tomorrow will be: 9:15 o'clock, class meeting, George B. Crossan, leader; 10:30 o'clock, preaching, on the subject, Christian Assurance, The Epworth League theme will be "The Peril of Drunkenness," with J. W. France as leader; at 7:30 o'clock the sermon subject will be "Felix Trembling—Danger in Delay."

### IMPROVING HOPE CHURCH

Some alteration has recently been made to Hope Baptist Church through the kindness of some of the women, which much improves the main auditorium. Soon, the lecture room is to be improved. And the appearance of things at Twenty-third and Pine streets, externally, will be changed for the better presently. These signs are encouraging as is, too, the increasing attendance at all the services. Services for worship and preaching are held at 10:45 and 7:45 o'clock. The Sunday School, meeting at 2:30 o'clock, is becoming more and more popular.

### MR. WAILES AGAIN IN WEST PULPIT

The Rev. George Handy Wailes, of Philadelphia will preach in West Presbyterian Church at 10:30 a. m. and at the Popular Gospel and Praise Service at 7:30 o'clock tomorrow. Sunday School and Adult Bible Classes will meet at 2 o'clock. The men's class will be taught by Mr. Wailes and the women by the parish helper.

It is expected that the congregation will answer to the call extended by them to the Rev. U. Franklin Smiley, D. D., of Camden, N. J., to become pastor of the church. The musical numbers for tomorrow are: Morning—Organ prelude, "Bereuse No. 2," Kinder; anthem, "Cantate Domino," Buck; offertory, "When My Feet Have Wandered," Ambrose, soloist, Mrs. Charles Beatty; organ postlude, "March Moderne," Lemare. Evening—Organ prelude, "Offertory in D Major," Leback; anthem, "Praise the God of My Salvation," Brown; offertory, "Holy, Holy, Holy," Gounod, soloist, John A. Roberts; organ, "Postlude in F," Leback.

### SERVICES AT MT. SALEM.

In Mt. Salem M. E. Church tomorrow the Rev. S. M. Morgan will preach in the morning, his subject being, "The Meaning of Christian Stewardship." The two Sunday schools, Mt. Salem and Riddle's Memorial Chapel, will have their sessions as usual at 2:30 o'clock. In the evening the Epworth League will hold its session in the auditorium with addresses by the pastor and others upon the theme chosen for the League, "The Peril of Drunkenness."

### SILVERBROOK SERVICES.

Services at Silverbrook M. E. Church with the Rev. W. E. Greenfield, pastor preaching on "Human Mortality," open tomorrow morning at 10:30 o'clock. Sunday School will be held at 2 o'clock. The Junior League meeting at 2:30 o'clock and the meeting of the Epworth League at 6:45 o'clock. Mr. Greenfield will preach on "A Personal Question" at the services beginning at 7:30 o'clock.

### SERVICES FOR LUTHERANS.

Services will be held at 11 o'clock tomorrow in Holy Trinity Lutheran Church, by the pastor, the Rev. G. L. Uhler. The usual evening services will be held at 7:30 o'clock. The Ladies' Guild will serve a supper in the basement of the church on Tuesday evening October 29.

### SECOND M. P. SERVICES.

The Rev. G. F. Farring will use as his morning subject in Second M. P. Church tomorrow, "Jesus Only." The evening subject will be, "God's Warning Voices." The Quarterly Conference will be held on Monday night.

## BROOKLYN TABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

"HE DOETH ALL THINGS WELL." Mark vii, 31; viii, 10-Oct. 27. "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak."—Y. 37.

In previous studies we have noted the fact that Jesus invariably, in connection with His miracles, impressed the healed ones, and all the witnesses, with the fact that the healing power was Divine, thus to establish faith in God. Today's lesson gives a special illustration along this line. A person was brought to the Savior to heal who was deaf and had an impediment in his speech.

The instance under consideration is peculiar. (1) Because Jesus took the man away from the multitude and healed him privately; (2) He put His fingers into the man's ears, as though to start some life current through them; then He spat and touched the man's tongue. We understand that these methods were used in order to attract the man's attention and assist him in the exercise of faith.

Jesus sighed, and said, "Ephphatha," that is, "Be opened," and immediately the man's ears were opened and the difficulty of his speech was gone. The statement that Jesus sighed is worthy of note; we can only surmise that it indicated His deep sympathy with the man before Him and with the groaning creation in general. We remember another occasion on which it was said that Jesus "groaned in spirit." That was when He stood by the tomb of His friend Lazarus, and saw Mary weeping and the Jews weeping with her; "He groaned in spirit and was troubled," and wept also. The general lesson seems to be that He was Touched With a Feeling of Man's Infirmities.

As had been prophesied, He was perfect. He did not have a body with aches and pains and blemishes, as other men have, but this did not make Him cold and unsympathetic, rather the reverse. His perfect mind would make all His sensibilities more active than ours: His sympathy would be stronger, His sense of pain keener. We as fallen ones, have become so accustomed to many of our surroundings that we are inclined to consider them natural—forgetting that the natural order of man is the perfect order.

In yet another way may we suppose our Master was touched with a feeling of our infirmities, namely, by reason of His losing vitality on the

occasion of each miracle. Is not this the meaning of the Scripture which declares that "He poured out His soul unto death"? Daily, hourly, His vitality was being exhausted in the healing, blessing, comforting and instructing of those with whom He was in contact.

This thought, that the Master was not merely using a Divine power as an Agent of God, but that He was using up His physical power for man's relief, should properly bring our hearts very close touch and sympathy with Him who died, and that much clearer view of the Savior's love.

In the miracle under consideration in this lesson, our Lord's sigh may also have been, as with us, an evidence of physical weakness—the result of His bestowing of His vitality and energy in the cure of the patient. We are not to think of the death of Jesus, therefore, as having been entirely accomplished at Calvary. Rather are we to understand that it began at His consecration at thirty years of age, at Jordan and that it continued day after day, and year after year, and merely culminated at Calvary.

The day before His crucifixion our Lord, speaking of His consecration unto death, said, "My soul is exceedingly sorrowful, even unto death; I have a baptism to be baptized with, and how am I straitened until it be accomplished!" It was accomplished fully the following day, on Calvary, when He cried, "It is finished!" His baptism into death was accomplished.

It is following the account of this miracle that we read that the multitude declared the words of our text. We are not, however, to understand that merely this one healing was the basis of their comment, for the account of these same instances by St. Matthew (xv, 29-31) tells of great multitudes gathered, having with them many lame, blind, dumb and maimed and many others, and they cast them down at His feet, and He healed them. Inasmuch that the multitudes wondered when they saw the dumb speak, the maimed to be whole, the lame to walk and the blind to see, and they glorified the God of Israel.

Let us never lose sight of the great central thought connected with our Lord's miracles. His mission was not to heal the sick and to cast out devils, but to "give His life a Ransom for all,

to be testified in due time." The secondary feature of His work was the calling of the "Israelites indeed" to be His footstep followers, who would be received of the Father and begotten of the Holy Spirit, at and after Pentecost. The miracles and cures performed were merely incidental and not His real work. They were incidental in the sense that they were illustrations on a small scale of the great work which His Kingdom will accomplish during the thousand years of His reign. Then "all the blind eyes shall be opened and all the deaf ears shall be unstopped."

It would have been a still greater and grander work for Jesus to have expounded the Divine Plan, and to have opened the eyes of the understanding of the people, and their deaf ears; but this work could not be accomplished to any extent until after He had ascended up on high, and had appropriated the merit of His sacrifice to the justification of believers. Hence it was that Jesus said to His disciples, "Greater works than these shall ye do, because I go to My Father."

### Another Multitude Miraculously Fed.

The account of the feeding of four thousand people with seven loaves, and the taking up of seven hamper of fragments, was another manifestation of Jesus' power, or as He would express it, of the Divine power in Him. When the five thousand were fed, five loaves and two fishes were used, and they were gotten from a small boy. In this case the disciples themselves had seven loaves, and gave their all for the feeding of the multitude, and all had sufficient.

It is worthy of note that in both cases the Master displayed frugality and encouraged economy on the part of His followers. The loaves used then were the same as are used in Palestine today by the natives; they are about the size of our large bun, and are made of the entire wheat, ground. Many of the strong natives of Egypt and Palestine seem to live almost exclusively on this bread, about two such small loaves constituting a meal. Quite possibly some of us would find ourselves equally healthy and strong on similarly plain food. It is for us to exercise faith in God and to partake of our daily bread with grateful hearts; there will be a blessing in it, however plain.

### CENTRAL CHOR IN EVENING CONCERT

"The Grace of Giving" will be the theme of the morning service tomorrow at 10:30 o'clock in Central Presbyterian Church, King street below Eighth. The Rev. J. H. Crawford will preach. The Sunday school and Adult Bible classes will meet at 12 o'clock. The latter are held in the auditorium, the men being taught by the minister, while the women are led by his assistant, Miss Halket. The Y. P. S. C. E. will meet at 6:45 o'clock, and will be led by Miss Helen M. Price.

The evening service will begin at 7:45 o'clock, the subject so being "Conscience." The choir will be in its usual place at both morning and evening services and the musical program will be:

Morning, 10:30 o'clock—Organ prelude, Andante Con Moto, Reinberger; anthem, O Lord How Manifold, Barnby; offertory, duet, Crucifix, Faure, Mr. Cox and Mr. Mason; organ postlude, March Romaine, Clarke. Evening, 7:45 o'clock—Organ postlude, Cantilena, Grison; anthem, Praise Ye the Father, Gounod; offertory, The King of Love My Shepherd is, Shelley; organ postlude, Allegretto, Widor.

### DR. HOFFECKER AT EASTLAKE

At Eastlake M. E. Church tomorrow morning the Rev. E. L. Hoffecker, District Superintendent, will be the preacher. Dr. Hoffecker will also hold the third quarterly conference in the church on next Friday evening.

At 2 o'clock the various departments of the Sunday school will meet, including the newly organized Adult Bible class. Seventeen members of the pastor's class met at the church on Tuesday evening and organized with Mr. Maloney as president. The new class will be known as the "Henry W. Stauffer Bible Class." At the Christian Endeavor service on last Sunday four persons were received into full membership.

### BREAKS A COLD IN A FEW HOURS

First Dose of Pape's Cold Compound Relieves All Grippe Misery

After the very first dose of "Pape's Cold Compound" you distinctly feel the cold breaking and all the disagreeable grippe symptoms leaving. It is a positive fact that a dose of Pape's Cold Compound taken every two hours until three consecutive doses are taken will cure Grippe or break up the most severe cold, either in the head, chest, back, stomach or limbs.

It promptly ends the most miserable headache, dullness, head and nose stuffed up, feverishness, sneezing, sore throat, running of the nose, mucous catarrhal discharges, soreness, stiffness and rheumatic twinges.

Take this wonderful Compound with the knowledge that there is nothing else in the world which will cure your cold or end Grippe misery as promptly and without any other assistance or bad after-effects as a 25-cent package of Pape's Cold Compound, which any druggist can supply—it contains no quinine—be sure you get what you ask for—accept no substitute—belongs in every home. Tastes nice—acts gently.

### STEREOPTICON TO HELP SERMON

At Eastlake Presbyterian Church tomorrow the Rev. Henry Cunningham will preach at 10:30 o'clock on "Christians—A Peculiar People." The Sabbath school and adult Bible class taught by the pastor will meet at 2 o'clock. The school is graded and there are classes for all ages. Christian Endeavor meeting at 7 o'clock. The popular song and gospel services will be held at 7:45 o'clock. The sermon will be illustrated by the stereopticon. The following parables of Christ will be shown in a number of beautiful colored views: "The Parable of Great Prices," "The Talents," "The Good Samaritan," "The Rich Fool," "The Sower," "The Wise and Foolish Virgins." Many of the views are copies of the great master paintings. Professor A. B. Rhoades will assist the pastor. The choir, quartet and soloists will furnish excellent music, at both church services. All are cordially invited.

### PASTOR LOOKS INTO FUTURE OF HANOVER

Continuing the celebration of the 140th anniversary of Hanover Presbyterian Church, Rev. R. L. Jackson tomorrow morning will preach upon "The Hanover Church of the Future." The men's Bible class will have for its special subject "The Ungodly Organization of society." There will be no Christian Endeavor service in the evening. The Sunday school will observe its ninety-eighth anniversary beginning at 7:45 o'clock. An interesting program has been prepared. Mr. McCandless of the Y. M. C. A. will speak.

### EPWORTH SERVICES POPULAR.

In Epworth M. E. Church tomorrow morning the Rev. L. E. Poole will preach on "What Christ Requires of a Disciple" and in the evening at 7:30 o'clock the theme will be "Disregarded Signals." There is a renewal of interest in all the departments of the church. Attendance at the Epworth League services are very gratifying and the Brotherhood initiated several new members at its last meeting and much interest was manifested.

### NEW SOLOISTS IN CONCERT.

One of the numbers to be sung at the concert by the choir of Delaware Avenue Baptist Church on next Tuesday evening will be "Great Is Thy Love." (Calm as the night) by Carl Bolm. This is in anthem form and the solo parts are to be taken by Miss Elsie Rutan who has a sweet soprano voice of splendid quality, and Alexander B. Jackson whose baritone voice has been pleasing the congregations of the church for sometime.

### SERVICES AT SMYRNA.

Special services will be conducted by the Rev. Dr. Albert Price in Smyrna U. A. M. E. Church at 10:30 o'clock tomorrow morning. An evangelistic service will be led by Mrs. Mary Wortenburg at 3 o'clock. Regular services will be conducted at 7:30 o'clock by the pastor.

### CALVARY RUMMAGE SALE.

Calvary Episcopal Church Guild Third and Washington streets will hold a rummage sale for the benefit of the church on Thursday and Friday November 7 and 8 at No. 100 West Eighth street. Friends who have articles to contribute will please call D. and A. Phone No. 454 or 4561 A.

## ASBURY BACK TO REGULAR SERVICES

The one hundred and twenty-third anniversary of Asbury Church was one of the most successful ever held. Miss Margaret Bevans, the girl evangelist, has gone but the interest and enthusiasm for the old church continues. Tomorrow there will be an early morning prayer meeting at 9 o'clock, followed by the regular service when the pastor will preach. At 2 o'clock the Sunday school will meet. At 6:30 o'clock the Epworth League will hold its prayer meeting and at 7:30 o'clock will be a song service followed by an address by the Hon. Aaron Watkins, the Prohibition candidate for vice president. The services will be interesting and attractive.

### OLIVET CHURCH SERVICES.

At Olivet Presbyterian Church tomorrow the Rev. J. C. Lane, will occupy the pulpit, preaching at 10:45 o'clock and 7:45 o'clock. The heating plant has been thoroughly renovated and tomorrow the church will be comfortably heated. The Sunday School will meet at 2:30 o'clock. The Young Men's Class will organize with fifteen or more charter members. That they may be enrolled as charter members, young men who contemplate joining the class are invited to be present tomorrow.

For the benefit of the church the women assisted by the board of trustees, will hold an oyster supper in the Sunday School room on Thursday evening November 7, and a rummage sale at the W. C. T. U. building from November 13 to 15.

### MEN'S MEETING AT NEWPORT.

The second of the series of meetings for men will be held in the Newport M. E. Church at 3 o'clock tomorrow afternoon. The meeting held last Sunday was a success both in point of interest and in the great number present. The meeting tomorrow will be addressed by H. K. W. Patterson, of Philadelphia, his subject being "Stalwart Christian Manhood." The Harrison street male quartette will sing.

## OLD FOLK AT GRACE CHURCH

Dr. Reed Has Special Morning Sermon for the Aged

### BELSHAZZER'S FEAST THE EVENING TOPIC

In Grace M. E. Church tomorrow morning Dr. George Edward Reed, will preach on the subject, "To those who are in Years." Older members of the church and congregation are requested to be present. The auditorium will be appropriately decorated and carriages and automobiles provided for those who cannot walk to the church.

In the evening there will be a popular praise service preceding the sermon, participated in by the Church Quartette and by the congregation. The praise service will from now on be a prominent feature of the evening worship. Following the praise service the pastor will speak on "Belshazzar's Feast and Its Lessons."

The session of the Sunday School will be at 2 o'clock. Henry R. Isaacs, the newly elected superintendent, appeared for the first time, Sunday last and was greeted enthusiastically.

Epworth League service will begin at 6:45 o'clock.

The special musical program for the day will be: Morning—Anthem, "Hark, Hark, My Soul," Shelley; offertory, Soprano Solo, "Repentance," Cound; Mrs. H. J. Polard. Evening—offertory, Tenor Solo, "Jesu Misereere," Nevins; Mr. Darling-ton.

### SERVICES AT ROSE HILL.

Sunday services at Rose Hill will be: Sunday School at 2:30 o'clock, preaching at 7:45 o'clock by the Rev. H. W. White; special song service led by Arthur Wilson. Bible Study will be held every Friday evening at 7:45 o'clock.

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Stop coughing! Coughing rasps and tears. Stop it! Coughing prepares the throat and lungs for more trouble. Stop it! There is nothing so bad for a cough as coughing. Stop it! Ayer's Cherry Pectoral is a medicine for coughs and colds, a regular doctor's medicine. Use it! Ask your doctor if this is not good advice. L. C. Ayer & Co., Lowell, Mass.

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A full case of Pape's Diapiesin costs only fifty cents and will thoroughly cure your out-of-order stomach, and leave sufficient about the house in case some one else in the family may suffer from stomach trouble or indigestion.

Ask your pharmacist to show you the formula plainly printed on these fifty-cent cases, then you will understand why dyspeptic trouble of all kinds must go, and why they usually relieve sour, out-of-order stomachs or indigestion in five minutes. Diapiesin is harmless and tastes like candy—though each dose contains power sufficient to digest and prepare for assimilation into the blood all the food you eat; besides, it makes you go to the table with a healthy appetite; but, what will please you most, is that you will feel that your stomach and intestines are clean and fresh, and you will not need to resort to laxatives or liver pills for biliousness or constipation.

This city will have many Diapiesin cranks, as some people will call them, but you will be crazy about this splendid stomach preparation, too, if you ever try a little for indigestion or gastritis or any other stomach misery. Get some, now, this minute, and forever rid yourself of stomach trouble and indigestion.

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